Ha-Rav answers hundreds of text message questions a day! Here's a sample:

Failing to Pay Shul Dues
Q: If someone refuses to pay Shul dues, is it permissible for the board to not to give him an Aliyah or allow him to be a Shliach Tzibur when he is a mourner?
A: Yes. A Shul is maintained by its board, which establishes the rules. If the person does not agree with these rules, he should go to a different Shul. And if it is on account of a lack of money that he has not paid, he should request an exemption or discount. See Rama, Orach Chaim 153:16 (Shut Tzitz Eliezer 2:22).

Visiting Two Graves
Q: When I visit my father's grave, is it permissible for me to visit other graves as well?
A: Some are strict to refrain from doing so. Pnei Baruch 37:63. But is it permissible according to the basic Halachah.

Inviting a Shabbat Desecrator
Q: Is it permissible to invite someone to a Shabbat meal to bring them closer to Torah if he will drive to get there?
A: No, on account of the prohibition of strengthening those who transgress (Shut Igrot Moshe, Orach Chaim 1:98-99. Ha-Rav Yosef Shalom Elyashiv in Kav Naki #87. Shut She'eilat Shlomo 4:109. Ha-Rav Yosef Soloveitchik was once asked by a Rabbi: The most serious question I face in my Rabbinate is the question of inviting my congregants, who do not observe Shabbat, to eat at my home since I feel that I can have a big influence on them, but I know that they will drive to my house. Ha-Rav Soloveitchik responded immediately:
Food from another Kosher Certification
Q: If I am a guest at someone's home and am served food from a Kosher certification that I refrain from eating, is it permissible for me to eat it?
A: Yes. All Kosher certification is acceptable until proven otherwise. Piskei Teshuvot 170:8 (and this is how Ha-Rav Yosef Chaim Zonnenfeld and Ha-Rav Shlomo Zalman Auerbach acted when they attended a Simchah. They would eat food which they were strict about in their own homes, as it says in Tehillim 101:2: "I will walk with the simplicity of my heart within my house", i.e. In my simplicity, I will be strict within the confines of my home, but not when I am with others. Ve-Alehu Lo Yibol Volume 2, p. 66).

Bar Mitzvah in the Middle of Sefirat Ha-Omer
Q: If a young man has a Bar Mitzvah in the middle of Sefirat Ha-Omer, can he continue counting Sefirat Ha-Omer with a blessing?

Converting in the Middle of Sefirat Ha-Omer
Q: If someone converts in the middle of Sefirat Ha-Omer, can he count from now on with a blessing?
A: Without a blessing. He is missing days. Birkei Yosef 493:20.

Ashkenazic Woman Counting Sefirah
Q: Can an Ashkenazic woman count Sefirah?
A: Some say she is obligated. Magen Avraham. Some say that she may do so. Ha-Rav Yosef Shalom Elyashiv in Ashrei Ha-Ish, p. 427. And others say that she may do so without a blessing. Mishnah Berurah 493:3 (The Steipler Gaon would remind the
women and girls in his house to count. Orchot Rabbeenu Volume 2, p. 94. And Ha-
Rav Moshe Feinstein said that the custom of their women is not to count, but they
may do so with a blessing. He explains that perhaps since the custom is not to count,
some say that they should not recite a blessing, but they may do so based on the
principle of "One who is not commanded and performs the Mitzvah". Mesoret
Moshe, p. 156).

Sefardic Woman Counting Sefirah
Q: Can a Sefardic woman count Sefirah?
A: Some say that she should not count. And others say that she may count without a

Yemenite Woman counting Sefirah
Q: Can a Yementie woman count Sefirah?

Special thank you to Orly Tzion for editing the Ateret Yerushalayim Parashah Sheet